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# Curricular Report No. 1990-91-2 from the Graduate Council to the Faculty Senate

University of Rhode Island Faculty Senate

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THE UNIVERSITY OF RHODE ISLAND  
Kingston, Rhode Island

FACULTY SENATE  
BILL

Adopted by the Faculty Senate

TO: President Edward D. Eddy

FROM: Chairperson of the Faculty Senate

1. The attached BILL, titled Curricular Report No. 1990-91-2 from the Graduate Council to the Faculty Senate, is forwarded for your consideration.
2. The original and two copies for your use are included.
3. This BILL was adopted by vote of the Faculty Senate on November 8, 1990.  
(date)
4. After considering this bill, will you please indicate your approval or disapproval. Return the original or forward it to the Board of Governors, completing the appropriate endorsement below.
5. In accordance with Section 10, paragraph 4 of the Senate's By-Laws, this bill will become effective November 29, 1990, three weeks after Senate approval, unless: (1) specific dates for implementation are written into the bill; (2) you return it disapproved; (3) you forward it to the Board of Governors for their approval; or (4) the University Faculty petitions for a referendum. If the bill is forwarded to the Board of Governors, it will not become effective until approved by the Board.

November 9, 1990  
(date)

Winifred Brownell  
Winifred Brownell

Chairperson of the Faculty Senate

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ENDORSEMENT

TO: Chairperson of the Faculty Senate

FROM: President of the University

Returned.

a. Approved ✓.

b. Approved subject to final approval by Board of Governors \_\_\_\_\_.

c. Disapproved \_\_\_\_\_.

November 29, 1990  
(date)

Edward D. Eddy  
President

UNIVERSITY OF RHODE ISLAND  
The Graduate School

CURRICULAR REPORT FROM THE GRADUATE COUNCIL TO THE FACULTY SENATE  
REPORT NO. 1990-91-2

At its Meeting No. 284 held on October 12, 1990, the Graduate Council considered and approved the following curricular matters which are now submitted to the Faculty Senate for information or confirmation as indicated.

**I. Matters of Information.**

**A. College of Engineering**

- 1. Department of Chemical Engineering**
  - a. Temporary Course**

CHE 638X Advanced Phase Equilibria I,3

Application of phase diagrams of three, four, and five component systems to problems in materials engineering. Metallurgical, ceramic, and polymer systems will be discussed. (Lec 3) Pre: CHE 540. Rockett

**II. Matters Requiring Confirmation by the Faculty Senate.**

**A. College of Resource Development**

- 1. Department of Plant Sciences**
  - a. Addition of a Non-thesis Option in the Master of Science in Plant Sciences**

Program requirements revised to read:

Program requirements: **Thesis option:** A thesis based on independent experimental research and 24 credits of course work including PLS 501 and 502. **Non-thesis option** (with permission of the Department at time of admission): 36 credits of course work with a minimum of 14 credits in Plant Sciences to include PLS 501 and 502 and at least one of the following: PLS 511, PLS 512, PLS 571, PLS 572, or PLS 576. Three credits in experimental statistics and a written project involving significant independent work (PLS 591 or 592) are also required. A written comprehensive examination administered by the student's major professor and two additional members of the faculty (at least one must be from the Plant Sciences Department) is required after most courses have been taken.

**PART IV ELIGIBILITY REQUIREMENTS FOR THE ROTC ADVANCED ENROLLMENT SCHOLARSHIP PROGRAM**

1. DEPENDENCY:
  - A. MARITAL STATUS: \_\_\_\_\_
  - B. IF MARRIED, IS SPOUSE ON ACTIVE DUTY IN ANY OF THE ARMED FORCES OR A CADET IN THE ROTC PROGRAM? \_\_\_\_\_
  - C. NUMBER OF DEPENDENTS: \_\_\_\_\_ (CANNOT BE N/A. NUMBER ALSO INCLUDED STEPCHILD(REN) WHO LIVE WITH YOU)
  - D. IF NOT PRESENTLY MARRIED, BUT YOU HAVE ONE OR MORE DEPENDENTS, INDICATE IN THE SPACE FOLLOWING IF YOU ARE A SINGLE PARENT, DIVORCED WITH LEGAL CUSTODY, OR IF YOU PAY CHILD SUPPORT: \_\_\_\_\_
2. HAVE YOU EVER USED MARIJUANA? \_\_\_\_\_ IF ANSWER IS "YES", PLEASE INDICATE HOW MANY TIMES YOU HAVE USED MARIJUANA AND WHEN WAS THE LAST TIME YOU USED IT: \_\_\_\_\_
3. HAVE YOU EVER USED ANY OTHER TYPE OF ILLEGAL, NONPRESCRIPTION DRUG (I.E., COCAINE, SPEED, LSD, ETC.)? \_\_\_\_\_ IF ANSWER IS "YES", PLEASE INDICATE THE TYPE OF DRUG(S), HOW MANY TIMES YOU HAVE USED IT AND WHEN WAS THE LAST TIME YOU USED IT: \_\_\_\_\_
- \* 4. HAVE YOU ENGAGED IN, DESIRED OR INTENDED TO ENGAGE IN BODILY CONTACT WITH A PERSON OF THE SAME SEX FOR THE PURPOSE OF SEXUAL SATISFACTION? \_\_\_\_\_
5. CRIMINAL RECORD: (CIRCLE AND INITIAL THE APPROPRIATE ENTRIES)
  - A. I (HAVE) (HAVE NEVER) \_\_\_\_\_ BEEN ARRESTED, DETAINED, HELD, INDICTED, OR SUMMONED INTO A CIVIL OR MILITARY COURT AS A DEFENDANT.
  - B. I (HAVE) (HAVE NEVER) \_\_\_\_\_ BEEN CONVICTED, FINED, IMPRISONED OR PLACED ON PROBATION.
  - C. I (HAVE) (HAVE NEVER) \_\_\_\_\_ FORFEITED BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE.
  - D. I (HAVE) (HAVE NEVER) \_\_\_\_\_ RECEIVED AN ARTICLE 15 OR ITS EQUIVALENT IN ONE OF THE ARMED FORCES.
  - E. IF YOUR ANSWER TO ANY OF THESE QUESTIONS IN ITEMS 5A - 5D IS THAT YOU "HAVE", YOU MUST INDICATE BELOW OR IN A SEPARATE AFFIDAVIT, THE DATE, PLACE AND NATURE OF EACH OFFENSE; THE CIRCUMSTANCES LEADING UP TO AND SURROUNDING THE OFFENSE, TRIAL, CONVICTION AND SENTENCE IMPOSED; AS WELL AS ANY SUBSEQUENT COURT ACTIONS INVOLVING THE OFFENSE. YOU MUST INCLUDE EACH OFFENSE, AS A JUVENILE OR ADULT, EVEN THOUGH:
    - (1) YOU MAY HAVE PREVIOUSLY BEEN GRANTED A WAIVER OF THESE OFFENSE(S) FOR ENLISTMENT IN A MILITARY SERVICE, OR ENROLLMENT IN ANOTHER OFFICER-PRODUCING PROGRAM.
    - (2) THE COURT RECORD MAY HAVE SUBSEQUENTLY BEEN SEALED, EXPUNGED OR THE CHARGES DISMISSED AFTER AN INITIAL PLEA OR FINDING OF GUILT.
    - (3) FOLLOWING A PERIOD OF GOOD CITIZENSHIP, YOU WERE PARDONED OR ALLOWED TO CHANGE YOUR PLEA FROM GUILTY TO NOT GUILTY.
    - (4) IT WAS A MINOR TRAFFIC VIOLATION IN WHICH YOU WERE FINED \$200 OR LESS.
6. FAILURE TO RESPOND ACCURATELY TO THE QUESTIONS IN ITEM 1 - 5 ABOVE OR FAILURE TO IDENTIFY AND FULLY EXPLAIN EACH OFFENSE OF CONVICTION MAY RESULT IN YOUR RELEASE FROM THE ROTC PROGRAM, IF ACCEPTED FOR ENROLLMENT, OF TERMINATION OF YOUR APPOINTMENT, IF SUBSEQUENTLY COMMISSIONED. (PLEASE INITIAL THIS ITEM TO VERIFY THE FACT THAT YOU HAVE READ AND UNDERSTOOD ITS CONTENTS)

(INITIALS)

**PART V CERTIFICATION**

ENROLLMENT ELIGIBILITY OFFICER AND STUDENT MUST REVIEW AND UPDATE THIS FORM ANNUALLY OR MORE FREQUENTLY IF THE PMS DEEMS NECESSARY

_____ (SIGNATURE OF APPLICANT)	_____ (DATE SIGNED)
_____ (SIGNATURE OF ENROLLMENT ELIGIBILITY OFFICER)	_____ (DATE SIGNED)
_____ (SIGNATURE OF APPLICANT)	_____ (DATE SIGNED)
_____ (SIGNATURE OF ENROLLMENT ELIGIBILITY OFFICER)	_____ (DATE SIGNED)
_____ (SIGNATURE OF APPLICANT)	_____ (DATE SIGNED)
_____ (SIGNATURE OF ENROLLMENT ELIGIBILITY OFFICER)	_____ (DATE SIGNED)

**PART VI INFORMATION SOURCE**

CIRCLE ONE OF THE FOLLOWING CODES WHICH BEST DESCRIBES YOUR ORIGINAL SOURCE OF ARMY ROTC INFORMATION

- |   |                       |                          |
|---|-----------------------|--------------------------|
| A. MAGAZINE ADVERTISEMENT                     | B. BROCHURE           | C. SCHOOL                |
| D. NEWSPAPER                                  | E. ROTC CADRE MEMBER  | F. FRIEND                |
| G. GOLDMINERS                                 | H. RADIO/TELEVISION   | I. POSTER                |
| J. PARENTS                                    | K. LETTER             | L. OTHER MILITARY SOURCE |
| M. NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS | N. GOLD BAR RECRUITER | P. ARMY RECRUITER        |

ROTC CA COMD FORM 126-R, FEB 87